

**OLDHAM METROPOLITAN BOROUGH COUNCIL****APPOINTMENT TO OUTSIDE BODIES – 2026/27****EXTERNAL AND VOLUNTARY SECTOR**

|                                                                                                                                                                                                                                                                                       |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>MAHDLO – 1 place</b><br>Contact: Lucy Lees, Tel: 0161 624 0111 Egerton Street, Oldham, OL1 3SE<br><a href="mailto:lucy.lees@mahdloyz.org">lucy.lees@mahdloyz.org</a>                                                                                                               |                                      |
|                                                                                                                                                                                                                                                                                       | Notes                                |
| <b>Purpose</b><br>Mahdlo is Oldham's primary agency for delivering the Universal youth work service.                                                                                                                                                                                  |                                      |
| <b>Benefits to Council</b>                                                                                                                                                                                                                                                            |                                      |
| <b>Commitment</b><br>Board of trustees meets bi-monthly for two hours and there are a number of fundraising and marketing events which Trustees attend when possible. (Meetings can be attended remotely). The meetings are attended by a Council senior officer in an advisory role. |                                      |
| <b>Financial Commitment (if any)</b><br>The council provided £200k of funding in 2026/2027                                                                                                                                                                                            |                                      |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                       |                                      |
| <b>North West Employers Organisation – 1 place + 1 Sub</b><br>Contact: Sarah Hargreaves Tel: 0161 214 7127<br>Suite 3.3, ICE Building 3, Exchange Quay, Salford Quays, Greater Manchester, M5 3ED<br><a href="mailto:sarahh@nwemployers.org.uk">sarahh@nwemployers.org.uk</a>         |                                      |
|                                                                                                                                                                                                                                                                                       | Notes                                |
| <b>+ Sub</b>                                                                                                                                                                                                                                                                          | Sub cannot attend Committee meetings |
| <b>Commitment</b><br>One AGM and four quarterly meetings (daytime)                                                                                                                                                                                                                    |                                      |

**Oldham Athletic Community Trust – 1 Place**

Contact: Martin Vose, Trust Manager, Tel: 0161 785 5176  
Chair Boundary Park, Furtherwood Road Oldham OL1 2PA  
[enquiries@oldhamathletic.co.uk](mailto:enquiries@oldhamathletic.co.uk)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Notes |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <p><b>Purpose</b><br/>Using the power of football Oldham Athletic Community Trust (OACT), works in partnership with its local community to provide positive opportunities through sport, inspire and reward our local community.</p> <p><b>About Oldham Athletic Community Trust</b><br/>Oldham Athletic Community Trust is a charitable organisation (charity number 1120894).</p> <p><b>Vision &amp; Purpose of OACT</b><br/>Using the power of football Oldham Athletic Community Trust (OACT) works in partnership with its local community to provide positive opportunities through sport, inspire and reward our local community.</p> <p><b>Our Commitment</b><br/>To be professional, dedicated and inclusive in everything that we deliver. We will work to develop a fit for purpose governance structure with an empowered team committed to meeting the needs of those within Oldham.</p> <p><b>Our Aims &amp; Aspirations</b></p> <ul style="list-style-type: none"><li>• To maintain Oldham Athletic Football Club at the heart of its community and increase opportunities for young people and families to be involved with Oldham Athletic.</li><li>• Promote social responsibility and encourage positive relationships amongst communities through sport.</li><li>• To work with the local communities to maximise the use of facilities and provide meaningful sports opportunities for young people to enhance their communities.</li><li>• Raise the aspirations of young people through football and education.</li><li>• To be a sustainable, well-managed and forward-thinking organisation.</li></ul> <p><b>Commitment</b><br/>Every quarter unless there is the need for an emergency board meeting</p> <p><b>Attendance –</b></p> |       |

**Oldham Citizen's Advice Bureau – 1 place**

Contact: Jonathon Yates, CAB Manager, Tel: 07968365905  
1-2 Ascroft Court Peter St Oldham OL1 1HP [jonathan.yates@casort.org](mailto:jonathan.yates@casort.org)

|  | Notes |
|--|-------|
|--|-------|

|                                                                                                                                                                                                                   |  |  |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Oldham Credit Union – 2 Places</b><br>Contact: Tel: 0161 678 7245<br>9 Albion Street Oldham OL1 3BG<br><a href="mailto:enquiry@oldhamcreditunion.co.uk">enquiry@oldhamcreditunion.co.uk</a><br>Evening meeting |  |  |                                                                                                                                      |
|                                                                                                                                                                                                                   |  |  | Notes                                                                                                                                |
|                                                                                                                                                                                                                   |  |  | 1x monthly meeting (90 minutes, online, Tuesday)<br>1x AGM, February (3hours)<br>2x planning days, 4-6 hours each, organised to suit |

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Oldham Henshaw and Church of England Education Trust – 1 place - 3 yr term of office starting 2026/27</b><br>Ian Tomkin, Secretary Tel: 0161 828 1437<br>Helen Tyler Tel: 0161 828 1436 Manchester Diocesan Board of Education, 4 <sup>th</sup> Floor, Church House, 90 Deansgate, Manchester M3 2GH<br><a href="mailto:iantomkin@manchester.anglican.org">iantomkin@manchester.anglican.org</a> |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | Notes |
| <b>Purpose</b><br>The official objective of the Henshaw Trust is ‘The aim is the promotion of God’s Kingdom through provision of schools where faith and worship of C of E can be taught and practised and the children brought to Confirmation and worshipping members of the church.’ This has been looked at in other way in recent year as two of the trusts schools are 100% Muslim            |  |  |       |
| <b>Benefits to Council</b><br>Helps the Council keep up to date with the nine Trust schools.                                                                                                                                                                                                                                                                                                        |  |  |       |
| <b>Commitment</b><br>Meets 2 or 3 times a year (Usually March, July and September), at 19:00 at one of the trust schools.                                                                                                                                                                                                                                                                           |  |  |       |
| <b>Attendance – Requirement</b> - the Council have a place on the Trust and are expected to attend the meeting                                                                                                                                                                                                                                                                                      |  |  |       |

|                                                                                                                                                                                                                                                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>Oldham Hulme Grammar Schools– 1 place - 3 yr term of office starting 2026/27</b><br>Contact: Kath Shaw, Tel: 0161 630 6169 School Bursar, The Hulme Grammar Schools, Oldham OL8 4BX <a href="mailto:finance@ohgcc.co.uk">finance@ohgcc.co.uk</a> |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

|                                                                                                                                                                                                                                                                                                                                         |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                                                                                                                                                                                         |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                         |  |  |       |
|                                                                                                                                                                                                                                                                                                                                         |  |  |       |
| <b>Purpose</b><br>To advance the education of children and young people by the provision of schools in or near Oldham and by ancillary or incidental educational activities and other associated activities for the benefit of the community                                                                                            |  |  |       |
| <b>Benefits to Council</b><br>We believe that the Council would benefit by being seen to support a high quality educational establishment.                                                                                                                                                                                              |  |  |       |
| <b>Commitment</b><br>The Governing body holds formal Board meetings 3 times a year (December, March and June) together with an annual training and strategy discussion day in September. The Board has a number of sub committees and if an appointed representative wish to serve on one this would of course increase the commitment. |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                            |  |  |       |
| <b>Attendance – Optional</b>                                                                                                                                                                                                                                                                                                            |  |  |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Oldham Play Action Group – 1 place</b><br>Contact: Ms S Gill, Co-ordinator, Tel: 0161 678 9662 Oldham Play Action Group, Greenacres Community Centre, Greenacres, Oldham OL4 3EU<br><a href="mailto:playactiongroup@hotmail.com">playactiongroup@hotmail.com</a>                                                                                                                                                    |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |       |
| <b>Purpose</b><br>Oldham Play Action Group is a registered charity working across the borough to extend and enhance the quantity and quality of play and free-time activities for children and families. OPAG delivers junior youth clubs, play and arts sessions, consultation, training and community celebration events. OPAG also operates a small play resource store and is based at Greenacres Community Centre |  |  |       |
| <b>Benefits to Council</b><br>OPAGs work has and continues to contribute substantially to Oldham Council's Children and Young People's offer.                                                                                                                                                                                                                                                                          |  |  |       |
| <b>Commitment</b><br>OPAG Management Committee meets bi-monthly, usually on a Tuesday or Thursday morning. Meetings tend to last approximately 1.5 hours. Meetings take place at Greenacres Community Centre, Galland Street, Greenacres, Oldham, OL4 3EU.                                                                                                                                                             |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                                                                                           |  |  |       |

**Attendance – Optional****Oldham United Charity – Mayor (Ex-Officio)**Contact: Phil Higgins [phil.higgins11@gmail.com](mailto:phil.higgins11@gmail.com)

Pam Byrne (The Mayor- ex-officio)

**Parking Traffic Regulations Outside London (Patrol) Adjudication Joint Committee****And as your authority operates civil bus lane enforcement also  
Bus Lane Adjudication Service Joint Committee (BLASJC) -1 RA + 1 Sub****Councillor nomination to both Joint Committees is mandatory. A named substitution is desirable.**Contact: Andy Diamond Tel: 01625 445565 [adiamond@patrol-uk.info](mailto:adiamond@patrol-uk.info)**PATROL / BLASJC****Parking and Traffic Regulations Outside London Joint Committee**, PO Box 471, Merlin House, 8 Grove Avenue, Wilmslow, Cheshire, SK9 0HJ

|  |  |  |                         |
|--|--|--|-------------------------|
|  |  |  | Notes                   |
|  |  |  | Relevant Cabinet Member |
|  |  |  |                         |

**Purpose**

Local Authorities who undertake civil parking or bus lane enforcement are required by statute to make provision for independent adjudication.

Over 300 Local Authorities in England and Wales are members of the PATROL Joint Committee to exercise this function jointly and over 50 are members of the BLASJC.

The function of the Joint Committee is to provide resources to support independent Adjudicators and their staff who together compose the Traffic Penalty Tribunal. The Joint Committee also promotes good practice in public information on parking enforcement.

**Benefits to Council**

Membership to the JCs means Oldham MBC can operate Civil Parking and Bus Lane Enforcement.

**Commitment**

Meetings take place 3 times a year (January, June and October) in Westminster or virtually depending on national restrictions

**Financial Commitment**

Oldham MBC pay £0.30p per PCN issued to PATROL to allow access to independent adjudication for the general public (Traffic Penalty Tribunal)

**Attendance – Requirement**

**Peak District National Park Authority – 1 place**

Contact: Jason Spencer, Corporate & Member Services Manager Tel: 01629 816352 Aldern House, Baslow Road, Bakewell, Derbyshire, DE45 1AE

[Ruth.Crowder@peakdistrict.gov.uk](mailto:Ruth.Crowder@peakdistrict.gov.uk)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |       |
| <b>Purpose</b><br>The National Park Authority is the local planning authority for the area within the National Park boundary. It has a statutory obligation to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of its special qualities by the public. Where these purposes conflict, we must give priority to conservation.<br>In carrying out these aims, we are also required to seek to foster the economic and social well-being of local communities within the Park. |  |  |       |
| <b>Benefits to Council</b><br>Constituent councils benefit from being included in the Authority's decision making on issues and matters that affect the areas of their council situated within the National Park, for example planning applications and transport infrastructure. They also gain from the partnership working opportunities available through the Authority.                                                                                                                                                                                                              |  |  |       |
| <b>Commitment</b><br>The Authority meets 6 times per year and there are 2 committees, Planning and Audit, Resources and Performance. Committee meetings take place on Fridays and normally start at 10am.                                                                                                                                                                                                                                                                                                                                                                                 |  |  |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |       |

**Pennine Care NHS Trust – (Mental Health) Council of Governors – 1 place**

Contact: Lisa Howarth, Corporate Governance Officer Tel: 0161 716 3960 Pennine Care Trust Headquarters, 225 Old Street, Ashton under Lyne OL6 7SR.

[lisa.howarth@nhs.net](mailto:lisa.howarth@nhs.net)

|                                                                                                                                                                                                                                                                   |  |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                                                                                                                   |  |  | Notes |
|                                                                                                                                                                                                                                                                   |  |  |       |
| <b>Purpose</b><br>Pennine Care NHS Foundation Trust provides mental health and learning disabilities services for children and adults in Oldham.                                                                                                                  |  |  |       |
| <b>Benefits to Council</b><br>The Council of Governors is responsible for representing the interests of Trust members and partner organisations<br>The Council of Governors holds the Board of Directors collectively to account for the performance of the Trust |  |  |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Governors are responsible for feeding back information about the Trust, its vision and its performance to the constituencies and the stakeholder organisations that either elect them or appointed them                                                                                                                                                                                                                                    |
| <b>Commitment</b><br>The nominated representative is required to attend a minimum of four quarterly meetings of the Council of Governors, each meeting is scheduled for 2½ hours with an additional pre-meeting for all public, staff and appointed governors. In addition, governors are also required to attend the Annual General Meeting, mandatory development sessions and where possible the quarterly Local Constituency Meetings. |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Attendance – Requirement</b><br>It would be useful for the representative governor to have a local knowledge of health issues within the constituency in which they represent, however it is important to note the Trust's constitution does not allow for an individual to fulfil both roles of a Governor and member of the Health Overview and Scrutiny Committee                                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Northern Care Alliance NHS Foundation - Council of Governors – 1 place</b><br>Contact: Corporate Governance Officer, Mayo Building, Salford Royal Hospital, Stott Lane, Salford, M6 8HD<br><a href="mailto:membership@nca.nhs.uk">membership@nca.nhs.uk</a>                                                                                                                                                                                                               |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |       |
| <b>Purpose</b><br>Northern Care Alliance NHS Foundation Trust provides health and care services for children and adults in Oldham.                                                                                                                                                                                                                                                                                                                                           |  |  |       |
| <b>Benefits to Council</b><br>The Council of Governors is responsible for representing the interests of Trust members and partner organisations<br>The Council of Governors holds the Board of Directors collectively to account for the performance of the Trust<br>Governors are responsible for feeding back information about the Trust, its vision and its performance to the constituencies and the stakeholder organisations that either elect them or appointed them |  |  |       |
| <b>Commitment</b><br>The nominated representative is required to attend four quarterly meetings of the Council of Governors, each meeting is scheduled for 2 - 2½ hours with an additional pre-meeting for all public, staff and appointed governors. In addition, governors are also required to attend the Annual General Meeting, mandatory development sessions and where possible the quarterly Local Constituency Meetings.                                            |  |  |       |

**Financial Commitment (if any)**

None

**Attendance – Requirement**

It would be useful for the representative governor to have a local knowledge of health issues within the constituency in which they represent, however it is important to note the Trust's constitution does not allow for an individual to fulfil both roles of a Governor and member of the Health Overview and Scrutiny Committee

**Southern Pennine Rural Regeneration Company (formerly Pennine Prospects) - 1 Place**

Contact: Sarah Ross, Office and Business Manager, Butlers Wharf, Hebden Bridge West Yorkshire HX78AF West Yorkshire Tel: 0161 624 4497

[emily.stevenson@southpeninepark.org](mailto:emily.stevenson@southpeninepark.org)

|  |  |  |                   |
|--|--|--|-------------------|
|  |  |  | Notes             |
|  |  |  | Cab Mem preferred |

**Purpose**

It is a unique rural regeneration company that aims to promote, protect and enhance the built, natural and cultural heritage of the South Pennines. Pennine Prospects works with local authorities, government agencies, businesses, voluntary organisations and the local community to deliver a range of initiatives. It is a mature, cross-sector partnership, with member organisations made up of 6 local authorities, 2 utility company, statutory agency, Natural England, NGOs – The National Trust and Pennine Heritage and the voluntary sector.

**Benefits to Council**

Pennine Prospects is at the heart of sustainable development for the South Pennines. It works to manage and enhance the area's natural, cultural and heritage assets so that they contribute to the social, economic and environmental wellbeing of the South Pennines. Pennine Prospects also seeks to create opportunities through developing programmes and projects that supports the South Pennines and those people who live, work or enjoy the area, including the seven million residents of the surrounding conurbations through health & wellbeing, recreation and leisure and sustainable economic opportunities.

**Commitment**

The Company has a Board of Directors that meet 4 times a year – June, September, December, February. The meetings are often hosted by our member organisations such as the local authorities

The commitment of the Director is dependent on what their engagement and involvement is – the basic is 4x meetings a year, normally held on a Friday morning.

**Financial Commitment (if any)**

No financial commitment since 2023.

**Attendance – Optional**

Deemed value for money to deliver priorities, aims and objectives of the Council's strategy in partnership. The Council has been part of Pennine Prospects since its inception in 2005 and was instrumental in its setting up.

**Positive Steps Board – 2 places**

Contact: Cliff Shields Tel: 0161 621 9339

Medtia Place, 80 Union Street, Oldham OL1 1DJ [cliffshields@positive-steps.org.uk](mailto:cliffshields@positive-steps.org.uk)

|  |       |
|--|-------|
|  | Notes |
|  |       |
|  |       |

**Purpose**

To provide strategic direction and governance to the senior management of the Positive Steps Charitable Trust. Appointed as advisory representative to the board .

**Benefits to Council**

To inform and influence the workings of a key commissioned delivery partner providing an Early Help and an Integrated Support Service for Young People across Oldham covering Prevention and Reduction of Youth Offending, NEET prevention, Young Carers, and Missing from Home

**Commitment**

Attend quarterly meetings held on a Tuesday evening plus an Annual General Meeting

**Financial Commitment (if any)**

Not applicable

**Attendance – Requirement/Optional**

At least one representative needed to attend to enable a quorate meeting

**NW Reserve Forces and Cadets Association – 1 place**

Contact: Cilla Morgan Tel: 0151 728 2061 NW RFCA, Alexandra Court, 28 Alexandra Drive, Liverpool L17 8YE [nw-ceps@rfca.mod.uk](mailto:nw-ceps@rfca.mod.uk)

|  |                       |
|--|-----------------------|
|  | Notes                 |
|  | Armed Forces Champion |

**Purpose**

- Promote the interests of the Armed Forces.
- Champion of the volunteer ethos both within and outside the Services.
- Our voluntary membership brings with it an unparalleled breadth of expertise and experience.

|                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• We support the work of third sector organisations which also contribute to the well-being of Service personnel &amp; dependents, veterans and youth.</li> <li>• We supplement government funding through income generation for our dependencies.</li> <li>• Not-for-profit organisation with demonstrable value for money</li> </ul> |
| <b>Benefits to Council</b><br>Closer liaison with the local armed forces and cadets.                                                                                                                                                                                                                                                                                          |
| <b>Commitment</b><br>The Association membership meets once per year usually in June for the Annual General Meeting.                                                                                                                                                                                                                                                           |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                                                  |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>University of Manchester General Assembly – 1 place</b><br>Contact: Deputy Secretary to the Council & Senate, Tel: 0161 306 3772 The University of Manchester, John Owens Building, Oxford Road, Manchester M13 9PL <a href="mailto:deputysecretary@manchester.ac.uk">deputysecretary@manchester.ac.uk</a>                                                                                                                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Notes |
| <b>Purpose</b><br>The General Assembly is the forum where legitimate interests in the affairs of the University can be heard and is the medium through which the University can present itself and its achievements to its broader ‘constituencies’.                                                                                                                                                                         |       |
| <b>Benefits to Council</b><br>Maintains and develops links, and the purpose of the Assembly is to act as a two-way channel of communication through which the University presents its achievements to its broader ‘constituencies’ and receives feedback and advice on matters relating to University business.                                                                                                              |       |
| <b>Commitment</b><br>It meets twice annually (in January and in June), receives reports from the President and Vice-Chancellor and discusses matters of general importance to the University as a whole. The meetings start at 3:00 pm and last approximately 2 hours. On occasion, there may be a celebration event or dinner, to which the General Assembly members are invited, but attendance at these is not mandatory. |       |
| <b>Attendance – optional</b>                                                                                                                                                                                                                                                                                                                                                                                                 |       |

|                                                                                                                                              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>Youth Justice Management Board – 1 place</b><br>Contact: Helen Wood, Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD |       |
|                                                                                                                                              | Notes |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Purpose</b></p> <p>The Youth Justice Management Board will have strategic responsibility for ensuring the effective delivery of the Youth Justice Service and the youth crime prevention agenda, providing support and challenge where necessary in order to achieve maximum benefit.</p>                                                                                                                                                                                                                 |
| <p><b>Benefits to Council</b></p> <p>Assisting the Youth Justice Service in delivering and developing its approaches to working holistically with families</p> <p>the board will support the youth justice service to:</p> <ul style="list-style-type: none"> <li>• Prevent Youth Crime (including youth violence)</li> <li>• Reduce re-offending (including use of custody)</li> <li>• Safeguard young people at risk of, or involved in, the criminal justice system</li> <li>• Protect the Public</li> </ul> |
| <p><b>Commitment</b></p> <p>Quarterly meetings</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>Financial Commitment (if any)</b></p> <p>None</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>Attendance – Optional</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                 |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|-------|
| <p>Please note these appointments were agreed at 15 June Council</p> <p><b>Joint Health Overview &amp; Scrutiny Committee for the NHS Northern Care Alliance – 3 places (1 Lab, 1 RUK, 1 OG)</b></p> <p>Contact: Constitutional Services, Oldham MBC, The JR Clynes Building, Cultural Quarter, Greaves Street, Oldham, OL1 1AL</p> <p><a href="mailto:constitutional.services@oldham.gov.uk">constitutional.services@oldham.gov.uk</a></p> |                               |                                 |       |
| Barbara Brownridge<br>Labour                                                                                                                                                                                                                                                                                                                                                                                                                | Peter Klonowski,<br>Reform UK | Graham Sheldon,<br>Oldham Group | Notes |
| <p><b>Purpose</b></p> <p>The Committee was established jointly by Bury, Oldham, Rochdale and Salford councils, to consider issues affecting the health of local people (the overview role) and to call the NHS into account on behalf of the local communities (the scrutiny role). Each of these Councils has appointed 3 representatives to sit on the Committee.</p>                                                                     |                               |                                 |       |
| <p><b>Benefits to Council</b></p> <p>Scrutiny work is undertaken on behalf of Oldham Council</p>                                                                                                                                                                                                                                                                                                                                            |                               |                                 |       |
| <p><b>Commitment</b></p> <p>The committee meets four times a year and as well as possible additional ad-hoc task and finish groups. Meetings usually starts at 2.00pm</p>                                                                                                                                                                                                                                                                   |                               |                                 |       |
| <p><b>Financial Commitment</b></p> <p>N/A – Oldham MBC hosts the Committee</p>                                                                                                                                                                                                                                                                                                                                                              |                               |                                 |       |

|                                 |
|---------------------------------|
|                                 |
| <b>Attendance – Requirement</b> |

|                                                                                                                                                                                                                                                                                                                                                                          |                         |                            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|-------|
| Please note these appointments were agreed at 15 June Council                                                                                                                                                                                                                                                                                                            |                         |                            |       |
| <b>Pennine Care NHS Trust – Joint Mental Health Overview &amp; Scrutiny Committee- 3 places (1 Lab, 1 RUK, 1 OG)</b><br>Contact: Committee Service; Tel 01706 924715 Rochdale Borough Council, Floor 2, Number One Riverside, Smith Street, Rochdale, OL16 1XU<br><a href="mailto:committee.services@rochdale.gov.uk">committee.services@rochdale.gov.uk</a>             |                         |                            |       |
| Barbara Brownridge<br>Labour                                                                                                                                                                                                                                                                                                                                             | Steve Eyre<br>Reform UK | Zaheer Ali<br>Oldham Group | Notes |
| <b>Purpose</b><br>The Committee was established jointly by Bury, Oldham, Rochdale, Stockport and Tameside councils, to consider issues affecting the health of local people (the overview role) and to call the NHS into account on behalf of the local communities (the scrutiny role). Each of these Councils has appointed 3 representatives to sit on the Committee. |                         |                            |       |
| <b>Benefits to Council</b><br>Scrutiny work is undertaken on behalf of Oldham Council                                                                                                                                                                                                                                                                                    |                         |                            |       |
| <b>Commitment</b><br>Each committee meets four times a year and as well as additional ad-hoc task and finish groups. Pennine Care usually starts at 2.00pm.                                                                                                                                                                                                              |                         |                            |       |
| <b>Financial Commitment</b><br>The Council jointly funds a post, invoiced annually £2400 per committee.                                                                                                                                                                                                                                                                  |                         |                            |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                                          |                         |                            |       |

**OLDHAM METROPOLITAN BOROUGH COUNCIL****APPOINTMENT TO OUTSIDE BODIES – 2026/27****OMBC****RA – Ruling Administration****OPP – Opposition**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>ACE Centre – 1 place</b><br>Contact: Michael Ritson, Senior AAC Consultant, Ace Centre North,<br>Hollinwood Business Centre, Albert Street, Oldham, OL8 3QL<br><a href="mailto:mritson@acecentre.org.uk">mritson@acecentre.org.uk</a>                                                                                                                                                                                                                                                      |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |       |
| <b>Purpose</b><br>Ace Centre is a registered charity (No. 1089313) providing support for people with complex communication difficulties. It offers assessment, training and information services across England, with a focus on Augmentative and Alternative Communication (AAC) and Assistive Technology (AT), delivered by a multi-disciplinary team of specialist teachers, occupational therapists, speech & language therapists with the support of technical and administrative staff. |  |  |       |
| <b>Benefits to Council</b><br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |       |
| <b>Commitment</b><br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |       |
| <b>Attendance –Optional</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |       |

|                                                                                                                                                                                                                                                                                       |  |  |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|
| <b>Community Safety Partnership – 3 Places</b><br>Contact: Neil Consterdine, Director of Communities Tel: 0161 770 8734<br>Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD<br><a href="mailto:neil.consterdine@oldham.gov.uk">neil.consterdine@oldham.gov.uk</a> |  |  |                                    |
|                                                                                                                                                                                                                                                                                       |  |  | Notes                              |
|                                                                                                                                                                                                                                                                                       |  |  | Relevant Cabinet Member and Deputy |
|                                                                                                                                                                                                                                                                                       |  |  |                                    |
| <b>Purpose</b><br>The CSCP Partnership has strategic oversight and responsibility for the delivery of the CSCP Plan. This plan aligns with the Police and Crime                                                                                                                       |  |  |                                    |

|                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------|
| Commissioner priorities and the safety and cohesion of residents of the Borough                                     |
| <b>Benefits to Council</b><br>Delivers key strategic objectives, statutory council duty, holds partners to account. |
| <b>Commitment</b><br>The Partnership meets on a quarterly basis, usually at the Honeywell Centre                    |
| <b>Financial Commitment (if any)</b><br>In kind resources                                                           |
| <b>Attendance – Requirement</b>                                                                                     |

Please note these appointments were agreed at 15 June Council

**Corporate Parenting Panel – 6 places (2 Lab, 2 RUK, 1 OG, 1 Lib Dem)**  
 Contact: Nick Whitbread, Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD. [Nick.Whitbread@oldham.gov.uk](mailto:Nick.Whitbread@oldham.gov.uk)

|                      |                      |                     |                                                                    |
|----------------------|----------------------|---------------------|--------------------------------------------------------------------|
| <b>Mohon Ali</b>     | <b>Robert Barnes</b> | <b>Shoab Akhtar</b> | Notes                                                              |
| <b>Josh Charters</b> | <b>Jon Ford</b>      | <b>Helen Bishop</b> | Lead member for Children currently but could be any Cabinet member |
|                      |                      |                     |                                                                    |
|                      |                      |                     |                                                                    |
|                      |                      |                     |                                                                    |

**Domestic Violence Partnership – 2 Places**

Contact: Bruce Penhale, Early Help Service Manager, Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD Tel: 0161 770 4196  
[Bruce.Penhale@oldham.gov.uk](mailto:Bruce.Penhale@oldham.gov.uk)

|  |  |                      |
|--|--|----------------------|
|  |  | Notes                |
|  |  | 1 Cabinet Member + 1 |
|  |  |                      |

**Purpose**

To oversee the implementation of the DV Strategy through the delivery plan.  
 To consider DV trends (calls for service, prosecutions, victims supported etc.)  
 One of the key areas we are looking at currently is the impact of DV on children.

**Benefits to Council**

The benefits to the Council are through partnership and co-operative working. The DVP is now co-chaired by a 3rd sector representative. Working in this way allows us to share practice and learning whilst having the benefit of partnership scrutiny and transparency.

**Commitment**

It meets every two months and is usually scheduled from 12pm to 2pm in one of the Civic Suites. The next one is scheduled for the 8th December and will be in the Crompton Suite. We haven't had regular Cllr attendance at recent meetings however we ensure they are kept up to date and are sent all the relevant information.

**Financial Commitment (if any)**

None

The Council contributes to the DV response in Oldham through the mainstream budgets (Community Safety and Early Help).

**Attendance – Optional**

**Fostering Panel – 1 place**

Contact: Maris Elkington, Fostering Team Manager, Tel: 0161 770 6534.

Unit 10 Whitney Court, Southlink Business Park, Oldham OL4 1DB

[Lisa.Oates@oldham.gov.uk](mailto:Lisa.Oates@oldham.gov.uk)

|  | Notes                                                                |
|--|----------------------------------------------------------------------|
|  | Must commit to attend 75% of meetings (legislation) – no sub allowed |

**Purpose**

Fostering panels are a regulatory body with a crucial role in monitoring foster care for our looked after children. The main role is to make decisions about the approval, terms of approval and assessing the continuing suitability of foster carers including relatives under assessment for children subject to care proceedings. The overriding objective is to promote the welfare of children and quality assure the services provided to families in need of safeguarding intervention

**Benefits to Council**

As a council we compete to recruit carers and the panels effective function is crucial to our reputation, alongside ensuring we provide a safe, high quality service to children and families

**Commitment**

There are 18 panels a year minimum, lasting 4-7 hours each

**Attendance – Requirement as corporate parent**

**Oldham Learning Disability and Autism Collaborative – 2 Places**

Contact: Joe Charlan, Tel: 0161 770 3198 Planning and Commissioning Manager (Learning Disability and Autism), Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD [joe.charlan@oldham.gov.uk](mailto:joe.charlan@oldham.gov.uk)

|  |  | Notes                                      |
|--|--|--------------------------------------------|
|  |  | One appointee should be the Cabinet Member |

|                                                                                                                                                                                                                |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|                                                                                                                                                                                                                | (Social Care and Safeguarding) |
| <b>Purpose</b><br>The Board is a group of professionals, carers and self-advocates who meet on a regular basis, working together to make Oldham a better place to live for people with learning disabilities.  |                                |
| <b>Benefits to Council</b><br>In self-assessment returns having partnership boards is seen as constructive and a positive way of involving stakeholders in a locality's developments.                          |                                |
| <b>Commitment</b><br>6 times per year, once every two months. Meets at Civic Centre, Lead Member for Social Care and Safeguarding usually chairs the meeting.                                                  |                                |
| <b>Financial Commitment (if any)</b><br>The resources it takes to host the meetings (minutes, facilitating and refreshments provided etc.)                                                                     |                                |
| <b>Attendance –Optional</b><br>This is not a board/meeting that we are obliged to host/hold and it is seen as favourable when submitting Dept of Health self-assessments on Learning Disability and/or Autism. |                                |

|                                                                                                                                                                                                                                                                                                    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|
| <b>MioCare and Support – 4 places</b><br>Contact: Karl Dean, Managing Director of the MioCare Group, Tel: 0161 770 8777, Ena Hughes Resource Centre, Ellesmere Street, Failsworth, M35 9AD, email: <a href="mailto:Velarie.Perrins@oldham.gov.uk">Velarie.Perrins@oldham.gov.uk</a>                |  |       |
|                                                                                                                                                                                                                                                                                                    |  | Notes |
|                                                                                                                                                                                                                                                                                                    |  |       |
|                                                                                                                                                                                                                                                                                                    |  |       |
|                                                                                                                                                                                                                                                                                                    |  |       |
| <b>Purpose</b><br>The MioCare Group provides care and support services across the borough. The MioCare Group is a Community Interest Company that is wholly owned by Oldham Council. All Board Members become registered directors at Companies House and take on the respective accountabilities. |  |       |
| <b>Benefits to Council</b><br>As a wholly Council owned group of companies the Council underwrites any liabilities. Having elected members on the Board ensures that the strategic direction is aligned with the Council, performance is monitored and risks are managed.                          |  |       |
| <b>Commitment</b><br>The Board meets quarterly and there are two sub-committees that also meet quarterly. As well as 4 elected members the Board comprises 3 x external Non-Executive Directors and the Managing Director is also a company director.                                              |  |       |
| <b>Financial Commitment (if any)</b>                                                                                                                                                                                                                                                               |  |       |

**Attendance – Requirement**

All associated papers read and members contribute to discourse.

**Oldham Council Music Awards – 5 places**

Contact: Michelle Millward, Oldham Music Service, Lyceum Buildings, Union Street, Oldham OL1 1QG Tel: 0161 770 5668

[Michelle.Millward1@oldham.gov.uk](mailto:Michelle.Millward1@oldham.gov.uk)

|  |  |  | Notes |
|--|--|--|-------|
|  |  |  |       |
|  |  |  |       |
|  |  |  |       |

**Purpose**

The fund is made up of 2 trusts re Archer & Marjorie Tate fund and are awarded to students who live in Oldham to develop their musical skills, either within the borough of Oldham or at a full time Music Conservatories or other full time higher education establishments. These awards are made to assist with the costs associated with students intending on pursuing a career in music.

**Benefits to Council**

The fund was given to the Council to help students and their musical aspirations and has been going for quite a few years. The costs associated with pursuing a career in music are very high and this award does make a difference to the students who apply. The interest it accumulates currently is not sufficient to keep the balance topped up and at some point in the future, it is anticipated that the monies will reduce so that no further awards will be able to be paid.

**Commitment**

The committee meets once a year usually August time at the Lyceum, when each application is discussed and awards allocated. The decisions made are by the Councillors on the committee.

**Attendance – Requirement****Oldham Distress Fund – 2 places**

Contact: Constitutional Services Tel: 0161 770 5151, Constitutional Services, Oldham MBC, JR Clynes Building, Cultural Quarter, Greaves Street, OL1 1AL

[constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

|  |  |  | Notes |
|--|--|--|-------|
|  |  |  |       |
|  |  |  |       |

**Purpose** The Oldham Distress Fund (the trust) is a registered charity, number 225145, The trust was re-established in 2012 based on the Terms of Reference for the relief of poverty and hardship of people living in the Borough of Oldham in response to the gas explosion which occurred in Shaw in June 2012. The trust will comprise 3 members of the Council. The Chair

|                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| will be appointed from amongst their number at the meeting. All trustees will give their time freely and no trustee will be paid remuneration in the year.                                         |
| <b>Benefits to Council</b><br>The benefit to the Council is that it provides an opportunity for the Council to respond as a matter of urgency to any emergency situation whereby funds are needed. |
| <b>Commitment</b><br>It meets annually for about an hour.                                                                                                                                          |
| <b>Attendance – Requirement</b>                                                                                                                                                                    |

|                                                                                                                                                                                                                                                                                      |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>PFI and Housing Revenue Account Board – 1 place</b><br>Contact: Bryn Cooke Tel: 0161 770 4134 Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD <a href="mailto:bryn.cooke@oldham.gov.uk">bryn.cooke@oldham.gov.uk</a>                                         |       |
|                                                                                                                                                                                                                                                                                      | Notes |
| <b>Purpose</b><br>The PFI and Housing Revenue Account Board is responsible for ensuring effective overview and governance of the Council's two Housing Private Finance Initiative schemes and overseeing the Housing Revenue Account in which the finances sit for both PFI schemes. |       |
| <b>Benefits to Council</b><br>The benefit to the Council is that it provides an opportunity for the portfolio holder and officer representatives to assess performance on the PFI schemes and individual projects within the Housing Revenue Account                                 |       |
| <b>Commitment</b><br>It meets Quarterly for an hour and a half.                                                                                                                                                                                                                      |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                      |       |

|                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Standing Advisory Council for Religious Education – 1 place</b><br>Contact: Tony Shepherd, Assistant Director of Education and Early Years - <a href="mailto:Tony.shepherd@oldham.gov.uk">Tony.shepherd@oldham.gov.uk</a>                                                                                                                                                                       |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Notes                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                    | 3-year term of office starting May 2026 |
| <b>Purpose</b><br>The Standing Advisory Council on Religious Education (SACRE) advises on Oldham's agreed syllabus for Religious Education, publishes an annual report, conducts regular meetings, monitors the quality and provision of Religious Education in all maintained and voluntary controlled schools and receives complaints in relation to Religious Education and collective worship. |                                         |
| <b>Benefits to Council</b>                                                                                                                                                                                                                                                                                                                                                                         |                                         |

|                                                                 |
|-----------------------------------------------------------------|
| Meets statutory duties as laid down by Parliamentary Act        |
| <b>Commitment</b><br>Meets termly, at least 3 times annually    |
| <b>Attendance – Requirement</b> - need not be an elected Member |

**OLDHAM METROPOLITAN BOROUGH COUNCIL****APPOINTMENT TO OUTSIDE BODIES – 2026/27****JOINT VENTURES****RA – Ruling Administration****OPP – Opposition****Foxdenton Development Board – 3 Places (Relevant Cabinet Members)**

Contact: Emma Barton Tel: 0161 770 4846

Oldham Council. [emma.barton@oldham.gov.uk](mailto:emma.barton@oldham.gov.uk)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
| <p><b>Purpose</b></p> <p>In 2014, Oldham Council set up a Joint Venture company (JV Co) to bring forward the Foxdenton scheme (now named Broadway Green). The two shareholders in the 50:50 JV Co are the Council and the Developer. The Developer is Foxdenton LLP (Foxdenton LLP being a joint venture between Grasscroft Property and Seddons Construction). At the same time as entering into the partnership agreement with Oldham, the Developer also entered into a Development Management Agreement with the JV Co, to advise on development and funding strategies.</p> <p>The Joint Venture Company has a Management Board with no more than six Board Members. A maximum of three Board members can be appointed by both the Developer and the Council. The Management Board is responsible for the management and control of the business and the affairs of the JV Co and has the authority to do all things necessary to carry out the purpose of the JV Co, subject to Council approval.</p> |       |
| <p><b>Benefits to Council</b></p> <p>The scheme will deliver up to 700,000 sq. ft. of employment space within a premium business park and up to 500 new homes. This is expected to bring 2,000 new jobs to the local area as well as much needed new housing. It will also provide a £5.4m annual boost to the local retail economy from new resident spending. Importantly, essential infrastructure will be delivered ahead of any other development and will include a new spine road connecting the A663 and B6189, with work set to begin in May 2017.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
| <p><b>Commitment</b></p> <p>Meetings of the Management Board are held at the Civic Centre, usually between the hours of 9am- 5pm. They can be held at any time upon a written request of a Board Member (subject to a minimum of 10 days' notice) and in any event at least every three months. Now that we are moving swiftly forward to the delivery phase, Board meetings are currently being held every two months. The quorum for a meeting of the Management Board is two Board Members (one from the Council and one from the Developer). Each Board Member has one vote and decisions are determined by a majority vote.</p>                                                                                                                                                                                                                                                                                                                                                                        |       |

**Financial Commitment (if any)**

The Council has transferred land into the JV Co (at market value) by way of a commercial loan. The Council has also agreed to contribute towards infrastructure works, which will benefit the wider area. In return for this commitment, the Council will receive a share of the development profits.

**Attendance – Requirement**

Council membership of the Management Board, is required under the terms of the JV partnership agreement.

**Meridian Development Company Ltd – 1 place**

Contact: Becky Collinge Tel: 0161 626 6021

Meridian Business Centre King Street Oldham Lancs OL8 1EZ

[admin@interurbanestates.co.uk](mailto:admin@interurbanestates.co.uk)

|  | Notes |
|--|-------|
|  |       |

**Purpose**

Meridian Development Company owns and manages a Grade II listed business centre and an adjoining 5.7 acres area of development land. The Company is seeking to develop the site for high end business and employment use.

**Benefits to Council**

The Council benefits from having immediate access to the skillset (both professional and business acumen) with two local private sector businessmen who have over 40 years' experience in the Manufacturing Development and Construction Industry.

**Commitment**

Council officers and their joint venture partners meet on a regular basis to oversee the company operations. The meetings take place either in the Conference room at the Business Centre or at a meeting room within the Civic Centre as appropriate.

**Financial Commitment (if any)**

The company is self-financing.

**Attendance – Requirement**

The Council and the Joint Venture partners are both shareholders in the company

**Oldham Community Leisure Ltd Management Committee – 2 Places**

Contact: Stuart Lockwood, Chief Executive Tel: 0161 207 7000 Oldham Community Leisure, Chadderton Wellbeing Centre, Burnley Street, Chadderton, Oldham OL9 0JW [stuart.lockwood@ocll.co.uk](mailto:stuart.lockwood@ocll.co.uk)

|  | Notes |
|--|-------|
|  |       |
|  |       |

**Purpose**

The Board of Directors ensures that OCL conducts its affairs in accordance with its stated purpose. It sets the policies, strategies and objectives, and then supervises the Chief Executive and his staff who are responsible for delivering them. The Board is accountable to the members through elections and the power of removal.

**Benefits to Council**

Benefits are that Council input is welcomed and taken into account when decision making for the company.

**Commitment**

Meetings take place on a quarterly basis, usually a Thursday evening, commencing around 5pm with refreshments and the meetings usually last no longer than a couple of hours. Papers are sent around a week in advance for consideration in advance of the meeting. There is the opportunity to be involved in sub committees such as HR, Audit & Risk, and Finance and or other working parties which come up periodically, but this is not mandatory and representatives are voluntary.

Please note that Board members are offered free membership, and if this is accepted this must be declared as a pecuniary interest and your register of interest form must be updated, and this would need to be declared in meetings where relevant matters are being considered.

**Financial Commitment (if any)**

None

**Attendance – Requirement**

There are always two elected member roles filled at each time and the Council designate officers to these, rotating their period of office. OCL do not have input into the representatives, this is purely a Council decision and is also acknowledged that there will be two places available within the company rules.

**Oldham Economic Development Association Board – 8 places (Directors appointed by Monitoring Officer)**

Contact: Mr A Bougatef, Director of Legal Services Tel: 0161 770 4822  
Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD

|                             |  |  |                                                                                  |
|-----------------------------|--|--|----------------------------------------------------------------------------------|
| Paul Robinson,<br>Reform UK |  |  | Notes                                                                            |
|                             |  |  | 1 Cabinet<br>Member<br>Finance,<br>1 Shadow<br>Finance + 6<br>Elected<br>Members |
|                             |  |  |                                                                                  |
|                             |  |  |                                                                                  |
|                             |  |  |                                                                                  |
|                             |  |  |                                                                                  |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**Oldham Property Partnership Limited (and associated OPP Ltd companies) – 2 places**

Contact: Bryn Cooke, PDI Team Leader, Development and Infrastructure  
Tel: 0161 770 4134. Oldham MBC, Spindles Shopping Centre, George Street, Oldham, OL1 1HD [bryn.cooke@oldham.gov.uk](mailto:bryn.cooke@oldham.gov.uk)

|  |  |  |       |
|--|--|--|-------|
|  |  |  | Notes |
|  |  |  |       |
|  |  |  |       |

**Southlink Developments Limited – 3 places (Director)**

Contact: Mr. A. Bougatef, Director of Legal Services Tel: 0161 770 4822 JR  
Clynes Building, Greaves Street, Oldham, OL1 1AL  
[alex.bougatef@oldham.gov.uk](mailto:alex.bougatef@oldham.gov.uk)

|  |  |  |       |
|--|--|--|-------|
|  |  |  | Notes |
|  |  |  |       |
|  |  |  |       |

Please note these appointments were agreed at 15 June Council

**Northern Roots – 3 places available as advisory trustees 1 Lab, 1 RUK, 1 OG**

|               |                  |               |  |
|---------------|------------------|---------------|--|
| <b>Jabbar</b> | <b>Klonowski</b> | <b>Arstan</b> |  |
|               |                  |               |  |
|               |                  |               |  |

**OLDHAM METROPOLITAN BOROUGH COUNCIL****APPOINTMENT TO OUTSIDE BODIES – 2026/27****DISTRICT APPOINTMENTS****RA – Ruling Administration****OPP – Opposition****Chadderton**

|                                                                                                                                                                                     |  |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Community First Oldham (Chadderton) Ltd (1 place)</b><br>Contact: swilson@northconsulting.co.uk Tel: 0161 831 9722<br>Building 1000, Kings Reach, Yew Street, Stockport, SK4 2HG |  |  |       |
|                                                                                                                                                                                     |  |  | Notes |
|                                                                                                                                                                                     |  |  |       |

**East Oldham**

|                                                                                                                                                                                                                                                                            |  |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>East Oldham Children's Centre District Advisory Board – 1 place</b><br>Contact: Karen Bennett, Beever Children's Centre, Moorby St, Oldham<br>OL13QU Tel: 0161-470-4260<br>Email <a href="mailto:Karen.Bennett@bridgewater.nhs.uk">Karen.Bennett@bridgewater.nhs.uk</a> |  |  |       |
|                                                                                                                                                                                                                                                                            |  |  | Notes |
|                                                                                                                                                                                                                                                                            |  |  |       |
| <b>Purpose</b> The District Advisory Board has oversight of and supports the District Children Centres                                                                                                                                                                     |  |  |       |
| <b>Benefits to Council</b> To ensure a high quality early years offer for families in Oldham                                                                                                                                                                               |  |  |       |
| <b>Commitment</b> To attend 1 meeting per quarter, attend any additional meetings, attend the Annual conversation.                                                                                                                                                         |  |  |       |
| <b>Financial Commitment (if any)</b> None                                                                                                                                                                                                                                  |  |  |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                            |  |  |       |

**Failsworth and Hollinwood**

|                                                                                                                                                                                                               |  |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Onwards (formerly Portico Housing Association) 2 places</b><br><b>The Avenues and Hollins Tenants Association Committee</b><br><b>Contact:</b> Tel 0161 688 1763, 50 1 <sup>st</sup> Avenue Oldham OL8 3SH |  |  |       |
|                                                                                                                                                                                                               |  |  | Notes |
|                                                                                                                                                                                                               |  |  |       |
|                                                                                                                                                                                                               |  |  |       |

### **Royton**

|                                                                                                                                                                                                                                    |               |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--|
| Please note these appointments were agreed at 15 June Council                                                                                                                                                                      |               |               |  |
| <b>Royton Sick and Needy Charity – 6 places (Royton Councillors)</b><br>Contact: Constitutional Services, Tel: 0161 770 5151<br>Legal & Constitutional Services, JR Clynes Building, Cultural Quarter,<br>Greaves Street, OL1 1AL. |               |               |  |
| Reform 3                                                                                                                                                                                                                           | Con 1         | Independent 2 |  |
| <b>Quigg</b>                                                                                                                                                                                                                       | <b>Arnott</b> | <b>Hurley</b> |  |
| <b>Pinder</b>                                                                                                                                                                                                                      |               | <b>Hughes</b> |  |
| <b>Robinson</b>                                                                                                                                                                                                                    |               |               |  |
|                                                                                                                                                                                                                                    |               |               |  |
|                                                                                                                                                                                                                                    |               |               |  |
| <b>Purpose</b><br>Charitable trust set up to apply the capital and endowments of the Trust for the benefit of needy and deserving sick persons of the district of Royton.                                                          |               |               |  |
| <b>Benefits to Council</b><br>Ensuring the residents of Royton benefit fully from the Trust funds                                                                                                                                  |               |               |  |
| <b>Commitment</b><br>3-4 meetings per year                                                                                                                                                                                         |               |               |  |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                    |               |               |  |

### **Shaw and Crompton**

|                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Arthur Vernon Davies Charity (Shaw and Crompton) – 1 place Shaw or Crompton elected member + 1 place (Mayor (ex-officio))</b><br>Contact: Constitutional Services, Tel: 0161 770 5151<br>Legal & Democratic Services, JR Clynes Building, Cultural Quarter, Greaves Street, OL1 1AL. |  |  |                                                                                                                                                                                     |
| Please note these appointments were agreed at 15 June Council                                                                                                                                                                                                                           |  |  | Notes                                                                                                                                                                               |
| <b>Byrne (Mayor)</b>                                                                                                                                                                                                                                                                    |  |  | <b>Howard Sykes</b> -<br>Appointed by the Council in 2024 for a four-year term noting that Council appointments do not have to be a member of the Council, as per the deed of trust |
| <b>Purpose</b>                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                     |

|                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Charitable trust set up to relieve need, hardship or distress in persons resident in the ecclesiastical parishes of St James, East Crompton, St Mary, High Crompton and Holy Trinity, Shaw |
| <b>Benefits to Council</b><br>Ensuring the residents of Shaw and Crompton benefit fully from the Trust funds                                                                               |
| <b>Commitment</b><br>Meetings are held four times per year at 4.00pm in the JR Clynes Building                                                                                             |
| <b>Attendance – Requirement</b>                                                                                                                                                            |

|                                                                                                                                                                                                                                                                                   |                    |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|-------|
| <b>Hopwood Trust – 6 Trustees (2 Bowling Club Reps, 2 Cricket Club Reps, 2 Shaw &amp; Crompton District Ward Councillors)</b><br>Contact: Constitutional Services Tel: 0161 770 5151, Legal & Democratic Services, JR Clynes Building, Cultural Quarter, Greaves Street, OL1 1AL. |                    |  |       |
| <i>Robert G Horrocks</i>                                                                                                                                                                                                                                                          | <i>Michael Lee</i> |  | Notes |
| <i>Vacancy</i>                                                                                                                                                                                                                                                                    | <i>Glenn Rigby</i> |  |       |
| <b>Purpose</b><br>Charitable trust set up to enable Crompton Cricket Club and Crompton Bowling Club and such other persons as they think fit, to use the land for cricket, bowling and other leisure purposes.                                                                    |                    |  |       |
| <b>Benefits to Council</b><br>Ensuring the residents of Crompton benefit fully from the Trust facilities                                                                                                                                                                          |                    |  |       |
| <b>Commitment</b><br>Meetings are held as and when – but one meeting should be held each year to approve the accounts.                                                                                                                                                            |                    |  |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                   |                    |  |       |

### West Oldham

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Community Group Network - 2 places</b><br>Contact: Martin Holt, Villages Housing 2 Fircroft Road, Fitton Hill, Oldham OL8 2QN.<br><a href="mailto:siammartin@hotmail.com">siammartin@hotmail.com</a> ;                                                                                                                                                                                                                      |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |       |
| <b>Purpose</b><br>An umbrella organisation of community groups in Hathershaw and Fitton Hill, which was formed during the New Deal for Communities (NDC) funding programme. The CGN took on the functions of the Honeywell Trust, which replaced from the NDC Board.<br>Some of the functions included were to have oversight of the NDC funded projects and facilities, however this has reduced over time as many facilities |  |  |       |

|                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Fitton Hill Neighbourhood Centre, Honeywell Centre) have been adopted by the Council                                                                                                             |
| <b>Benefits to Council</b><br>The relationship is an important one for the local Councillors.                                                                                                     |
| <b>Commitment</b><br>Frequency – 4 times a year, once per quarter.<br>Time – The meetings take place in the late afternoon/early evening on a weekday. Usually 5pm/6pm.<br>Duration: 1 – 2 hours. |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                      |
| <b>Attendance – Optional</b>                                                                                                                                                                      |

|                                                                                                                                                                                                                                                                              |  |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
| <b>Oldham Millennium Centre – 2 places</b><br>Contact: Dolly Green Tel: 0161 622 3812 Featherstall Road North, Oldham OL9 6QB<br><a href="mailto:obamillenniumcentre@hotmail.co.uk">obamillenniumcentre@hotmail.co.uk</a>                                                    |  |  |       |
|                                                                                                                                                                                                                                                                              |  |  | Notes |
|                                                                                                                                                                                                                                                                              |  |  |       |
|                                                                                                                                                                                                                                                                              |  |  |       |
| <b>Purpose</b><br>The Council is a joint partner with the Oldham Bangladeshi Association (OBA) on the management committee for the Millennium Centre. The body is responsible for setting the strategic direction, oversight, facilities, and use of the community centre.   |  |  |       |
| <b>Benefits to Council</b>                                                                                                                                                                                                                                                   |  |  |       |
| <b>Commitment</b><br>Frequency – 4 times a year, once per quarter<br>Time – usually daytime, weekday, based on availability of committee members<br>Duration – 1-2 Hours                                                                                                     |  |  |       |
| <b>Financial Commitment (if any)</b><br>The only Council contribution financially tends to be in the award of grants from the District Executive or Councillors for the provision of annual activity. The Council does receive an annual rent for the building from the OBA. |  |  |       |
| <b>Attendance – Requirement</b><br>Membership is a requirement as a liable partner and leaseholder of the centre.                                                                                                                                                            |  |  |       |

**The Primrose Community Association – 1 place**

Contact: Jan Wade, 9 Magnolia Gardens, Primrose Bank, Oldham OL8 1HY  
 Tel: 0161 624 7202 [primrosecentre@gmail.com](mailto:primrosecentre@gmail.com)

|                                                                                                                                                                          |  |  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                          |  |  | Notes |
|                                                                                                                                                                          |  |  |       |
| <b>Purpose</b><br>The Board of Trustees for the new PFI4 community centre has overview of the development of the centre and activities that benefit the local community. |  |  |       |
| <b>Benefits to Council</b><br>The centre is part of the substantial investment in Primrose Bank from the PFI4 programme.                                                 |  |  |       |
| <b>Commitment:</b><br>1 meeting per quarter                                                                                                                              |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                             |  |  |       |
| <b>Attendance – Requirement</b><br>To attend the Board of Trustees meetings as an advisor                                                                                |  |  |       |

**ForHousing – Fitton Hill Community Voice - 2 places**

Contact: Lisa Fowles, ForHousing 2 Fircroft Road, Fitton Hill, Oldham OL8 2QN. [lisa.fowles@forhousing.co.uk](mailto:lisa.fowles@forhousing.co.uk) Tel: 07834126664

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |       |
| <b>Purpose</b><br>Fitton Hill Community Voice gives residents influence over the management of properties in Fitton Hill which are owned by ForHousing. These properties were stock-transferred from OMBC to Villages Housing in 2005. In April 2019, Villages Housing merged with City West Housing Trust to form a single housing association within the ForViva Group. The new housing association is called ForHousing.                                                                                                                                                                                       |  |  |       |
| <b>Benefits to Council</b><br>Fitton Hill Community Voice gives residents influence over the management of the Fitton Hill estate. Community Voice also considers applications for funding from ForHousing's Community Fund which helps support residents to deliver projects which benefit the local area. Attending Community Voice meetings will help Council nominees to understand the priorities of local people and build awareness of ForHousing's contribution in the area. There will also be opportunities to influence service delivery including masterplanning and the development of local offers. |  |  |       |
| <b>Commitment</b><br>Frequency – 4 times a year, once per quarter<br>Time – Usually day time, weekday<br>Duration – 2 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |       |

|                                                                                                                                                                                                                                                                                                                                                          |  |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|
|                                                                                                                                                                                                                                                                                                                                                          |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                             |  |  |       |
| <b>Attendance – Requirement</b><br>For Housing have maintained places for Council nominees in its terms of reference for Community Voice.                                                                                                                                                                                                                |  |  |       |
| <b>West Oldham Children's Centre District Advisory Board – 1 place</b><br>Contact: Elaine Worthington, Oldham Children's Centres, c/o Medlock Vale Children's Centre, Honeywell Centre, Hadfield Street, Hathershaw, Oldham, OL8 3BP Tel: 0161 470 4305 <a href="mailto:Elaine.Worthington@bridgewater.nhs.uk">Elaine.Worthington@bridgewater.nhs.uk</a> |  |  |       |
|                                                                                                                                                                                                                                                                                                                                                          |  |  | Notes |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |       |
| <b>Purpose</b><br>The District Advisory Board has oversight of and supports the District Children Centres                                                                                                                                                                                                                                                |  |  |       |
| <b>Benefits to Council</b><br>To ensure a high quality early years offer for families in Oldham                                                                                                                                                                                                                                                          |  |  |       |
| <b>Commitment</b><br>To attend 1 meeting per quarter, attend any additional meetings, attend the Annual conversation.                                                                                                                                                                                                                                    |  |  |       |
| <b>Financial Commitment (if any)</b><br>None                                                                                                                                                                                                                                                                                                             |  |  |       |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                          |  |  |       |

## GMCA &amp; AGMA Nominations and Appointments – Local Authorities 2026/27

| GMCA Nominations and Appointments 2026/27                      |                          |                                                                                                                                                                                   |                           |                      |                                                                   |
|----------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-------------------------------------------------------------------|
| Body                                                           | Committee size           | Appointments/Nominations -<br><u>Ask of each Local Authority</u>                                                                                                                  | Length of Term            | Meeting requirements | Name, Email Address and Political Party of Nomination/Appointment |
| GM Combined Authority<br><br>Appointed by each Local Authority | 10 members & Mayor of GM | <b>Appointment</b> of 1 member and 1 substitute from each Local Authority<br><br>Substitute to ideally be the opposite gender from the member to assist with gender balance       | Up to June Annual Meeting | Monthly              |                                                                   |
| GM Waste Committee<br><br>Appointed by GMCA                    | 15 members               | <b>Nomination</b> of 2 members and 2 substitutes from each Local Authority with the exception of Wigan<br><br>Ideally those with portfolio responsibility for environment / waste | Up to June Annual Meeting | Quarterly            |                                                                   |

|                                                                                                                     |                                                         |                                                                                                                                                                                                                                                          |                                  |                    |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--|
| <p><b>Note that positions have been filled by the GMCA</b></p> <p>GMCA Audit Committee</p> <p>Appointed by GMCA</p> | <p>4 members and 4 Independent members</p>              | <p><b>Nomination of 1 member and 1 substitute member from each Local Authority, if they wish to do so, plus 2 substitute members</b></p> <p>Cannot be the GMCA Member or Substitute GMCA Member</p>                                                      | <p>Up to June Annual Meeting</p> | <p>Quarterly</p>   |  |
| <p>Bee Network Cttee</p> <p>Appointed by each Local Authority</p>                                                   | <p>10 members plus GM Mayor and GMCA representative</p> | <p><b>Appointment of 1 member and 1 substitute member from each Local Authority</b></p> <p>Cannot be members or substitute members appointed to the GMCA Overview &amp; Scrutiny Committee</p> <p>Executive Member with responsibility for transport</p> | <p>Up to June Annual Meeting</p> | <p>Monthly</p>     |  |
| <p>GM Culture Cttee</p>                                                                                             | <p>10 members</p>                                       | <p><b>Nomination of 1 member and 1 substitute member from each Local Authority</b></p>                                                                                                                                                                   | <p>Up to June Annual Meeting</p> | <p>X2 per year</p> |  |

|                                                                                                                                                |                                                                         |                                                                                                                                        |                           |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|--|
| Appointed by Local Authority                                                                                                                   |                                                                         | (Recommended that membership replicates the AGMA Statutory Functions Committee).                                                       |                           |           |  |
| GM Work & Skills Forum<br><br>Appointed by GMCA                                                                                                | 10 members                                                              | <b>Nomination</b> of 1 member from each Local Authority<br><br>Ideally those with portfolio responsibility for work and skills         | Up to June Annual Meeting | Quarterly |  |
| Integrated Care Partnership<br><br>Appointed by each Local Authority                                                                           | 10 members                                                              | <b>Appointment</b> of 1 member and 1 substitute member from each Local Authority<br><br>Ideally GMCA Member and GMCA Substitute Member | Up to June Annual Meeting | Quarterly |  |
| <b>Note that positions have been filled by the GMCA</b><br><br>Transport for the North & Rail North Cttee – Substitute member for the GM Mayor | 1 member invited from across GM to act a substitute member for GM Mayor | <b>Nomination</b> of 1 member from Local Authorities, if they wish to do so                                                            | Up to June Annual Meeting | Quarterly |  |

|                                                                                                                                              |                                                       |                                                                                                     |                           |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|-----------|--|
| Appointed by the GMCA                                                                                                                        |                                                       |                                                                                                     |                           |           |  |
| <b>Note that positions have been filled by the GMCA</b><br><br>Transport for the North Audit & Governance Cttee<br><br>Appointed by the GMCA | 1 member & 1 substitute member invited from across GM | <b>Nomination of 1 member and 1 substitute member from Local Authorities, if they wish to do so</b> | Up to June Annual Meeting | Quarterly |  |
| <b>Note that positions have been filled by the GMCA</b><br><br>Transport for the North – Scrutiny Committee<br><br>Appointed by the GMCA     | 1 member & 1 substitute member invited from across GM | <b>Nomination of 1 member and 1 substitute member from Local Authorities, if they wish to do so</b> | Up to June Annual Meeting | Quarterly |  |
| <b>Note that positions have been filled by the GMCA</b>                                                                                      | 1 member & 1 substitute member                        | <b>Nomination of 1 member and 1 substitute member from Local Authorities, if they wish to do so</b> | Up to June                | Quarterly |  |

|                                                |                         |                                                                                                                                                                                                                                                                                |                           |                      |  |
|------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|--|
| Transport for the North General Purposes Cttee | invited from across GM, |                                                                                                                                                                                                                                                                                | Annual Meeting            |                      |  |
| Appointed by the GMCA                          |                         |                                                                                                                                                                                                                                                                                |                           |                      |  |
| GMCA Overview & Scrutiny Committee             | 20 members              | <p><b>Nomination</b> of 6 members – 4 from ruling group (2 members and 2 substitutes) and 2 from opposition group (1 member and 1 substitute)</p> <p>Cannot be member of the Bee Network Committee or the GMCA</p> <p>Ideally those with previous GMCA scrutiny experience</p> | Up to June Annual Meeting | Monthly              |  |
| Appointed by GMCA                              |                         |                                                                                                                                                                                                                                                                                |                           |                      |  |
| Air Quality Administration Committee           | 11 members              | <p><b>Appointment</b> of 1 member &amp; 1 substitute from each Local Authority</p>                                                                                                                                                                                             | Up to June Annual Meeting | As and when required |  |

|                                                                                       |            |                                                                                                                                                                                                                       |                           |           |  |
|---------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|--|
| Appointed by Local Authority                                                          |            | <p>Cannot be members of the Air Quality Scrutiny Committee</p> <p>Ideally those with portfolio responsibilities for Clean Air</p>                                                                                     |                           |           |  |
| <p>Air Quality / Clean Air Scrutiny Committee</p> <p>Appointed by Local Authority</p> | 10 members | <p><b>Appointment</b> of 1 member plus 1 substitute member from each Local Authority</p> <p>Cannot be a member of the Clean Air Scrutiny Cttee</p> <p>Ideally those with portfolio responsibilities for Clean Air</p> | Up to June Annual Meeting | Quarterly |  |
| <p>GM Homelessness Programme Board</p> <p>Appointed by the GMCA</p>                   | 10 members | <p><b>Nomination</b> of 1 member from each Local Authority</p> <p>Ideal those with portfolio responsibility for homelessness</p>                                                                                      | Up to June Annual Meeting | Monthly   |  |
| GM Children's Board                                                                   | 10 members | <b>Nomination</b> of 1 member from each Local Authority                                                                                                                                                               | Up to June                | Monthly   |  |

|                         |            |                                                            |                           |           |  |
|-------------------------|------------|------------------------------------------------------------|---------------------------|-----------|--|
| Appointed by the GMCA   |            | Ideally those with portfolio responsibility for Children   | Annual Meeting            |           |  |
| Green City Region Board | 10 members | <b>Nomination</b> of 1 member from each Local Authority    | Up to June Annual Meeting | Quarterly |  |
| Appointed by the GMCA   |            | Ideally those with portfolio responsibility for Low Carbon |                           |           |  |

| AGMA Nominations and Appointments 2026/27                |                                                              |                                                                                                                                                                                                                                                     |                           |                      |                                                                   |
|----------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-------------------------------------------------------------------|
| Body                                                     | Committee size                                               | Appointments/Nominations - Ask of each Local Authority                                                                                                                                                                                              | Length of Term            | Meeting requirements | Name, Email Address and Political Party of Nomination/Appointment |
| AGMA Executive Board<br><br>Appointed by Local Authority | 11 members - 9 Leaders, 1 City Mayor of Salford and GM Mayor | <b>Appointment of 1 member and 1 substitute from each Local Authority</b><br><br>Substitute to ideally be the opposite gender from the member to assist with gender balance.<br><br>Ideally the same appointments as the GMCA member and substitute | Up to June Annual Meeting | X2 a year            |                                                                   |
| Statutory Functions Committee<br><br>Appointed by AGMA   | 10 members                                                   | <b>Nomination of 1 member &amp; 1 substitute member from each Local Authority.</b><br><br>Recommended that the membership replicates the GM Culture and Social Impact Fund Committee                                                                | Up to June Annual Meeting | X2 per year          |                                                                   |

| AGMA Nominations and Appointments 2026/27                                                          |            |                                                                                                                                                                                                            |                           |                                                               |  |
|----------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|--|
|                                                                                                    |            |                                                                                                                                                                                                            |                           |                                                               |  |
| Police, Crime & Fire Panel and Police and Crime Steering Group<br><br>Appointed by Local Authority | 10 members | <b>Appointment of 1 member &amp; 1 substitute member from each Local Authority</b><br><br>Cannot be GMCA Member or Substitute GMCA Member                                                                  | Up to June Annual Meeting | At least 6 times per year<br><br>Steering Group is bi-monthly |  |
| GM Health Scrutiny Committee<br><br>Appointed by Local Authorities                                 | 10 members | <b>Appointment of 1 member &amp; 1 substitute member to from each Local Authority</b><br><br>Ideally those who are Chair or Vice Chair of local Health Scrutiny<br><br>Cannot be Executive/Cabinet Members | Up to June Annual Meeting | Monthly                                                       |  |

| AGMA Nominations and Appointments 2026/27                                   |                                                                  |                                                                                                                                                                                    |                           |                                                         |  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|--|
|                                                                             |                                                                  |                                                                                                                                                                                    |                           |                                                         |  |
| Housing First, Planning, Infrastructure Commission<br><br>Appointed by AGMA | 10 members                                                       | <b>Nomination of 1 member from each Local Authority</b><br><br>Ideally those with portfolio responsibility for Planning & Housing                                                  | Up to June Annual Meeting | Quarterly                                               |  |
| GM Pensions Fund Management Panel<br><br>Appointed by Local Authorities     | 9 members<br><br>Lead Authority - (Tameside) appoints its member | <b>Appointment of 1 member</b><br><br>Required to be Executive Members (or Portfolios holders) with responsibility for Finance to meet revised governance requirements of trustees | Up to June Annual Meeting | Quarterly<br><br>Sub-groups may also require attendance |  |
| <b>Note that positions have been filled by the GMCA</b>                     | 1 member invited from across GM                                  | <b>Nomination of 1 member from Local Authorities, if they wish to do so</b>                                                                                                        | Up to June Annual Meeting | Quarterly                                               |  |

| AGMA Nominations and Appointments 2026/27                                                                      |                                                             |                                                                                                                                                                                          |                           |           |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|--|
| Halle                                                                                                          |                                                             |                                                                                                                                                                                          |                           |           |  |
| Appointed by<br>AGMA                                                                                           |                                                             |                                                                                                                                                                                          |                           |           |  |
| <b>Note that positions have been filled by the GMCA</b><br><br>Peoples History Museum<br><br>Appointed by AGMA | 1 member invited from across GM<br><br>Charity Trustee role | <b>Nomination of 1 member from Local Authorities, if they wish to do so</b>                                                                                                              | Up to June Annual Meeting | Quarterly |  |
| <b>Note that positions have been filled by the GMCA</b><br><br>Christie Hospital NHS foundation Trust          | 1 member invited from across GM                             | <b>Nomination of 1 member from Local Authorities, if they wish to do so</b><br><br>(Not required this year- Mishal Saeed (Salford City Council) was appointed in 2025/26 for three years | 3 years                   |           |  |

| AGMA Nominations and Appointments 2026/27                                                                                                 |                                                                  |                                                                                                                                                                       |                           |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|--|
| Appointed by<br>AGMA                                                                                                                      |                                                                  |                                                                                                                                                                       |                           |           |  |
| <p><b>Note that positions have been filled by the GMCA</b></p> <p>Regional Flood &amp; Coastal Committee</p> <p>Appointed by<br/>AGMA</p> | 3 members and 3 substitute members, to be invited from across GM | <p><b>Nomination of 1 member and 1 substitute from each Local Authority, if they wish to do so</b></p> <p><b>Ideally members with responsibility for flooding</b></p> | Up to June Annual Meeting | Quarterly |  |

**OLDHAM METROPOLITAN BOROUGH COUNCIL****APPOINTMENT TO OUTSIDE BODIES – 2026/27****GM BODIES****RA – Ruling Administration****OPP – Opposition**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------|
| <b>Greater Manchester Forests Partnership – 2 places RA</b><br>Contact: Anne Carpenter, Finance & Admin Officer, Tel: 0161 872 1660. Red Rose Forest, 6 Kansas Avenue, Salford M50 2GL <a href="mailto:Anne@cityoftrees.org.uk">Anne@cityoftrees.org.uk</a>                                                                                                                                                                                                                                                                                                                              |  |  |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | Notes                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | Usually Cabinet member for Planning and Environment |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                     |
| <b>Purpose</b><br>The role of the GM Forests Partnership is to bring synergies and focus to a number of key areas for Greater Manchester including-<br>Highlighting the importance of trees and woods for Greater Manchester for; <ul style="list-style-type: none"> <li>• climate change adaptation and mitigation</li> <li>• image and inward investment</li> <li>• community health</li> <li>• managing water quality and quantity</li> <li>• biodiversity</li> <li>• timber products</li> </ul> Supporting and championing the development of the Manchester: City of Trees movement |  |  |                                                     |
| <b>Benefits to Council</b><br>The Council may contribute via donations or on a commissioned project basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                                     |
| <b>Commitment</b><br>The Group will meet on quarterly basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                     |
| <b>Financial Commitment (if any)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                     |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                     |

**Greater Manchester Pension Fund Management/Advisory Panel – 1 place**

Contact: Mrs C Eaton, Senior Democratic Services Officer, Tel: 0161 342 3050. Democratic Services, Tameside MBC, Room 8, Town Hall, King Street, Dukinfield, Tameside SK16 4LA [Carolyn.eaton@tameside.gov.uk](mailto:Carolyn.eaton@tameside.gov.uk)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | Notes                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | Cabinet Member, same Member to be on both the Greater Manchester Pensions Fund Management Panel and the Greater Manchester Pension Fund Management/ Advisory Panel |
| <b>Purpose</b><br>To manage the pension fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                                                                                                                                    |
| <b>Benefits to Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                    |
| <b>Commitment</b><br>The Greater Manchester Pension Fund Management/Advisory Panel meet 4 times in a municipal year. In addition to this, Members are appointed to Working Groups (usually 2 working groups per Member) which also each meet quarterly.<br><br>Meetings are held at Guardsman Tony Downes House, 5 Manchester Road, Droylsden, Manchester. M43 6SF.<br><br>Panel meetings usually commence at 10.00am and are approximately 2 ½ hrs in duration. Working Groups meetings commence at a varying times – but are usually in the morning (Thursday/Friday) and can be anywhere between 1 – 2 ½ hrs duration, depending on the Group and the agenda. |  |  |                                                                                                                                                                    |
| <b>Financial Commitment (if any)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                    |
| <b>Attendance – Requirement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                    |